

March 16, 2011  
7:00 P.M.  
City Hall  
Council Chambers

**AGENDA**  
**OF AN ADJOURNED REGULAR MEETING**  
**OF THE CITY COUNCIL OF THE CITY OF**  
**PALOS VERDES ESTATES, CALIFORNIA**

Copies of the staff reports or other written documentation relating to each item of business referred to on the agenda are on file in the office of the City Clerk and are available for public inspection. If applicable, materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office during normal business hours. Any person having any question concerning any agenda item may call the City Clerk to make inquiry concerning the item. Upon request, the agenda and documents in the agenda packet can be made available in appropriate alternative formats to persons with a disability in compliance with the Americans with Disabilities Act. Please contact the City Clerk at 310-378-0383, at least 48 hours prior to the meeting to request a disability-related modification or accommodation.

The City Council welcomes and encourages public participation at the Council meetings; however, to allow for the orderly progression of business, each person wishing to comment or make a presentation shall be limited to three (3) minutes. Anyone wishing to address the City Council must fill out a green speaker's card available at the end of each row in the Chambers. The card permits the City to identify persons for purposes of City Council minute preparation. Please see specific agenda sections below for any other requirements related to meeting participation. The City Council, at the direction of the Mayor with concurrence of the Council, may modify the order of items shown on the agenda.

**NEXT RESOLUTION NO. R11-08**  
**NEXT ORDINANCE NO. 11-699**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE (7:00 P.M.)**

**ROLL CALL**

**COMMUNICATIONS FROM THE PUBLIC**

**ADJOURNED MEETING**  
**MARCH 16, 2011**

**This portion of the agenda is reserved for comments from the public on items which are NOT on the agenda. Due to state law, no action can be taken by the Council this evening on matters presented under this section. If the Council determines action is warranted, the item may be referred to staff or placed on a future Council agenda.**

#### **OPENING REMARKS FROM MAYOR HUMPHREY**

#### **CERTIFICATE OF ELECTION AND OATH OF OFFICE (City Clerk Judy Smith)**

1. Administration of Oath of Office to Councilmembers Rosemary Humphrey, Ellen Perkins, and John Rea

#### **CEREMONIAL MATTERS**

1. Presentation to Outgoing Mayor Rosemary Humphrey
2. Nomination of Mayor (City Clerk Judy Smith)
3. Nomination of Mayor Pro Tem (Conducted by Mayor)
4. Comments from Incoming Mayor

#### **ADJOURNMENT TO TUESDAY, MARCH 22, 2011, IN COUNCIL CHAMBERS OF CITY HALL.**

- *This City Council meeting can be viewed on Cox Cable, Channel 35, Thursday, March 17 at 7:30 p.m. and Thursday, March 24 at 7:30 p.m.*

**ADJOURNED MEETING  
MARCH 16, 2011**